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11.7 IJ 10-24.00

PATENT

Docket No. \_ D-387\_

commissioner of Patents and Trademarks Washington, D.C. 20231

## NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of

Inventor(s): Gee L. Lui and Kuang Tsai

For (title):

Data Aided Symbol Timing Tracking System for Precoded Continuous

Phase Modulated Signals

## Type of Application 1.

This new application is an ORIGINAL application.

Benefit of Prior U.S. Application(s) (35 USC 120) - No

## CERTIFICATION UNDER 37 CFR 1.10

hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date Number EK 286601861US addressed to the: Commissioner of Patents and Trademarks, Washington, D.C. 20231

> Carole A. Mulchinski (Type or print name of person mailing paper) (Signature of person mailing paper)

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| 3.<br>37 C  | Papers Enclosed Which Are Required for Filing Date Under 37 CFR 1.53(b) (Regular) or<br>FR 1.153 (Design) Application        |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
|             |  |  |  |  |  |  |
|             | / informal / in triplicate   |  |  |  |  |  |
| 4.          | Additional papers enclosed   |  |  |  |  |  |
|             | // Preliminary Amendment   |  |  |  |  |  |
|             | /_/ Information Disclosure Statement   |  |  |  |  |  |
|             | Form PTO-1449  |  |  |  |  |  |
|             | $\sqrt{X}$ Small Entity Statement  |  |  |  |  |  |
| 5.          | Declaration or oath executed by INVENTOR(S)  |  |  |  |  |  |
| .]          | /X/ Enclosed   |  |  |  |  |  |
| 6.          | Inventorship Statement   |  |  |  |  |  |
|             | The inventorship for all the claims in this application is THE SAME.   |  |  |  |  |  |
| , <b>7.</b> | Language: ENGLISH  |  |  |  |  |  |
| 8.          | Assignment   |  |  |  |  |  |
| 8.<br>1 8   | /X / An assignment of the invention to <u>The Aerospace Corporation</u> P. O. Box 92957 (M1/040), Los Angeles, CA 90009-2957 |  |  |  |  |  |
|             | $\sqrt{x}$ is attached   |  |  |  |  |  |
|             | /_/ will follow  |  |  |  |  |  |
| 9.          | Certified Copy   |  |  |  |  |  |
| atta        | Certified copy(ies) of application(s) X are not applicableare chedwill follow.   |  |  |  |  |  |

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| /X / Regular | application |
|--------------|-------------|
|--------------|-------------|

|                        | CLAIMS AS F   | ILED                 |   |
|------------------------|---|----------------------|---|
| Number Filed           | Number Extra  | Rate                 | Basic Fee<br>\$710.00                     |
| Total<br>Claims - 19   | -20= 0  | x \$ 9.00            |   |
| Independent Claims - 3 | -3= 0   | X \$ 40.00           | 00.00                                     |
| Multiple dependent cl  | aim(s), if any                                      | \$270.00             |   |
|                        | Amendment cancelling                                | extra claims enclo   | psed                                      |
| <u></u>                | Amendment deleting m                                | ultiple dependenci   | es enclosed                               |
|                        | Fee for extra claims                                | is not being paid    | at this time                              |
| Filing Fee Calculatio  | n   |                      | \$ <u>710.00</u>                          |
| 11 Small Ent           | ity Statement(s)                                    |                      |   |
| /X/ under              | Verified Statement(s<br>37 CFR 1.9 and 1.27 is      |                      | iling by a small entity                   |
|                        |   |                      | \$ <u>355.00</u>                          |
| 12. Fee Payme          | ent Being Made At This                              | Time                 |   |
|                        | /_/ No filing fee surcharge required by 3 quently.) |                      | his time. (This and the<br>be paid subse- |
| <u>/x /</u>            | Enclosed  |                      |   |
|                        | $\sqrt{X}$ Basic filing f                           | ee                   | \$ <u>355.0</u> 0                         |
|                        | /X / Recording assi                                 | .gnment (\$40.00; 37 | CFR 1.21(h)(1)) \$ 40.00                  |
|                        | <u></u>   | •                    |   |

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| 13.                                    | Nethod of Payment of Fees |   |  |
|--|---------------------------|---|--|
|  | <u>/x_/</u>               | charge Account No. 01-0428 in the amount of \$ 395.00. A duplicate of this transmittal is attached.   |  |
| 14.                                    | Authorization to          | Charge Additional Fees  |  |
|  | <u>/x_/</u>               | The Commissioner is hereby authorized to charge the following additional fees by this paper and during the entire pendency of this application to Account No01-0428 |  |
|  |                           | $\sqrt{X}$ 37 CFR 1.16 (filing fees)  |  |
|  |                           | $\sqrt{X}$ 37 CFR 1.16 (presentation of extra claims)   |  |
|  |                           | $\sqrt{\rm X}$ / 37 CFR 1.16(e) (surcharge for filing the basic filing fee and/or declaration on a date later than the filing date of the application)              |  |
|  |                           | $\sqrt{\overline{x}}$ 37 CFR 1.17 (application processing fees)   |  |
| ### ### ### ### #### ################# |                           | $\sqrt{\overline{\rm X}}$ 37 CFR 1.18 (issue fee at or before mailing of Notice of Allowance, pursuant to 37 CFR 1.311(b).  |  |
| <u>]</u> 15.                           | Instructions As           | To Overpayment  |  |
| in<br>Li                               | <u>/x_/</u>               | credit Account No. 01-0428  |  |
|  |                           |   |  |
| n<br>L                                 | No.: 32,096               | Wench Mipal Red   |  |
|  |                           | Signature of Attorney   |  |
|  |                           |   |  |
| "≝ Tel.                                | No. (310) 336-670         | B <u>Derrick Michael Reid</u><br>Type or print name of attorney   |  |
|  |                           | THE AEROSPACE CORPORATION P.O. Box 92957 (M1/040) Los Angeles, CA 90009-2957  |  |

 $\sqrt{X}$  This transmittal ends with this page.

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